



# Camphor & Allied Products Ltd.

H. O. : Jehangir Bldg., 2nd Floor, 133 M.G. Road, Mumbai - 400001 India  
T : 91 22 43214000 F : 91 22 43214099 E : sales@camphor-allied.com  
CIN : L17299GJ1972PLC011626

1. Name of Listed Entity: CAMPHOR & ALLIED PRODUCTS LIMITED

2. Quarter ending: 31<sup>st</sup> March, 2016

| I. Composition of Board of Directors |                         |                        |                                                                                                   |                                                                     |            |                                                                                                                                                                      |                                                                                                                                                                                                                      |                                                                                                                                                                                                                              |
|--------------------------------------|-------------------------|------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title<br>(Mr.<br>/<br>Ms.)           | Name of the<br>Director | PAN <sup>s</sup> & DIN | Category<br>(Chairperson/<br>Executive/Non<br>Executive/Ind<br>ependent/No<br>minee) <sup>a</sup> | Date of<br>Appoint-<br>ment in the<br>current<br>term/<br>cessation | Ten<br>ure | No of<br>Director<br>-ship in<br>listed<br>entities<br>includin<br>g this<br>listed<br>entity<br>(Refer<br>Regulati<br>on 25(1)<br>of<br>Listing<br>Regulati<br>ons) | Numb<br>er<br>of<br>memb<br>ership<br>s in<br>Audit/<br>Stakeh<br>older<br>Comm<br>it-<br>tee(s)<br>Includi<br>ng this<br>listed<br>entity<br>(Refer<br>Regula<br>tion<br>26(1)<br>of<br>Listing<br>Regula<br>tions) | No of<br>post of<br>Chairpers<br>on in<br>Audit/<br>Stakehold<br>er<br>Committe<br>e held in<br>listed<br>entities<br>including<br>this listed<br>entity<br>(Refer<br>Regulatio<br>n 26(1) of<br>Listing<br>Regulatio<br>ns) |
|                                      |                         |                        |                                                                                                   |                                                                     |            |                                                                                                                                                                      |                                                                                                                                                                                                                      |                                                                                                                                                                                                                              |





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|     |                         |                       |                                                |            |   |    |     |     |
|-----|-------------------------|-----------------------|------------------------------------------------|------------|---|----|-----|-----|
| Ms. | Chandrika A. Bodani     | AACPB0480H & 00618298 | Executive Chairperson                          | 20/01/2015 |   | 01 | NIL | NIL |
| Mr. | Dharmil A. Bodani       | AACPB3387K & 00618333 | Managing Director/Executive Director           | 22/08/2008 | - | 02 | 02  | NIL |
| Mr. | Shyamal A. Bodani       | ADAPB7590D & 00617950 | Executive Director                             | 22/08/2008 | - | 01 | NIL | NIL |
| Mr. | Devendra Singh Raghava  | ABNPR9043G & 02615737 | Executive Director                             | 30/04/2009 | - | 01 | NIL | NIL |
| Mr. | Harshvardhan A. Piramal | AAEPP7728A & 00044972 | Non- Executive Director / Independent Director | 26/09/2014 | 5 | 03 | 02  | 02  |
| Ms. | Amruda V. Nair          | ACPPN3621F & 06716791 | Non- Executive Director / Independent Director | 26/09/2014 | 5 | 01 | 01  | NIL |
| Mr. | Ranjit A. Puranik       | AGJPP6622Q & 00199353 | Non- Executive Director / Independent Director | 26/09/2014 | 5 | 01 | 02  | NIL |
| Mr. | Prakash V. Mehta        | AABPM7583M & 00001366 | Non- Executive Director /                      | 26/09/2014 | 5 | 07 | 07  | 02  |





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|  |  |  |                         |  |  |  |  |  |
|--|--|--|-------------------------|--|--|--|--|--|
|  |  |  | Independent<br>Director |  |  |  |  |  |
|--|--|--|-------------------------|--|--|--|--|--|

<sup>5</sup>PAN number of any Director would not be displayed on the website of Stock Exchange

<sup>6</sup>Category of directors means Executive/Non- Executive/Independent/Nominee. If a director fits into more than one category write all categories separating them with hyphen

<sup>\*</sup>to be filled only for Independent Director. Tenure would mean total period from which Independent director is serving on Board of directors of the listed entity in continuity without any cooling off period.

## II. Composition of Committees

| Name of Committee                      | Name of committee members   | Category (Chairperson/Executive/Non-Executive/Independent/Nominee) <sup>5</sup> |
|----------------------------------------|-----------------------------|---------------------------------------------------------------------------------|
| 1. Audit Committee                     | Mr. Harshvardhan A. Piramal | Chairman/Non-Executive/Independent                                              |
|                                        | Mr. Prakash V. Mehta        | Non- Executive Director / Independent Director                                  |
|                                        | Mr. Dharmil A. Bodani       | Executive Director                                                              |
|                                        | Mr. Ranjit A. Puranik       | Non- Executive Director / Independent Director                                  |
|                                        | Ms. Amruda V. Nair          | Non- Executive Director / Independent Director                                  |
| 2. Nomination & Remuneration Committee | Mr. Harshvardhan A. Piramal | Chairman/Non-Executive/Independent                                              |
|                                        | Mr. Ranjit A. Puranik       | Non- Executive Director / Independent Director                                  |
|                                        | Mr. Prakash V. Mehta        | Non- Executive Director / Independent Director                                  |





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|                                                                                                                                                                                                  |                                                                     |                                                                     |                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------|
| <b>3. Risk Management Committee (if applicable)</b>                                                                                                                                              |                                                                     | N.A                                                                 |                                                                            |
| <b>4. Stakeholder Relationship Committee</b>                                                                                                                                                     | Mr. Harshvardhan A. Piramal                                         | Chairman/Non-Executive/Independent                                  |                                                                            |
|                                                                                                                                                                                                  | Mr. Ranjit A. Puranik                                               | Non- Executive Director / Independent Director                      |                                                                            |
|                                                                                                                                                                                                  | Mr. Dharmil A. Bodani                                               | Executive Director                                                  |                                                                            |
| <p><sup>&amp;</sup> Category of directors means executive/non-executive/independent/Nominee. If a director fits into more than one category write all categories separating them with hyphen</p> |                                                                     |                                                                     |                                                                            |
| <b>III. Meeting of Board of Directors</b>                                                                                                                                                        |                                                                     |                                                                     |                                                                            |
| <b>Date(s) of Meeting (if any ) in the previous quarter</b>                                                                                                                                      | <b>Date(s) of Meeting ( if any ) in the relevant quarter</b>        | <b>Maximum gap between any two consecutive (in number of days )</b> |                                                                            |
| 07.11.2015                                                                                                                                                                                       | 12.02.2016                                                          | 96 days                                                             |                                                                            |
| <b>IV. Meeting of Committees</b>                                                                                                                                                                 |                                                                     |                                                                     |                                                                            |
| <b>Date(s) of Meeting of the committee in the relevant quarter (Audit Committee)</b>                                                                                                             | <b>Whether requirement of Quorum met (details)</b>                  | <b>Date(s) of Meeting of the committee in the previous quarter</b>  | <b>Maximum gap between any two consecutive meetings in number of days*</b> |
| 12.02.2016                                                                                                                                                                                       | YES                                                                 | 07.11.2015                                                          | 96 days                                                                    |
| <p>*This information has to be mandatorily be given for audit committee, for rest of the committees giving this information is optional</p>                                                      |                                                                     |                                                                     |                                                                            |
| <b>V. Related Party Transactions</b>                                                                                                                                                             |                                                                     |                                                                     |                                                                            |
| <b>Subject</b>                                                                                                                                                                                   | <b>Compliance status (Yes / No / NA)<sup>refer note below</sup></b> |                                                                     |                                                                            |
| Whether prior approval of audit committee obtained                                                                                                                                               | YES                                                                 |                                                                     |                                                                            |
| Whether shareholder approval obtained for material RPT                                                                                                                                           | NA                                                                  |                                                                     |                                                                            |





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|                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee                                                                                                                                                                                                                                                                                                                             | YES |
| <b>Note</b><br>1. In the column "Compliance Status", compliance or non-compliance may be indicated by Yes/No/NA. . For example, if the board has been composed in accordance with the requirements of Listing Regulations. "Yes" may be indicated. Similarly, in case the Listed Entity has no related party transactions, the words "N.A." may be indicated.<br>2. If status is "No" details of non-compliance may be given here. |     |
| <b>VI. Affirmations</b>                                                                                                                                                                                                                                                                                                                                                                                                            |     |
| 1. The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                                                                                                                                                                                                                                                                                                  |     |
| 2. The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015<br>a. Audit Committee<br>b. Nomination & remuneration committee<br>c. Stakeholders relationship committee<br>d. Risk management committee (applicable to the top 100 listed entities)                                                                                                        |     |
| 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                                                                                                                                                                                                                                                 |     |
| 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                                                                                                                                                                                                                                     |     |





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5. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Any comments/observations/advice of Board of Directors may be mentioned here:

For Camphor & Allied Products Limited

**Kiranpreet Gill**

Company Secretary cum Compliance Officer

Date: 11/04/2016

